OPEN CLASS RABBIT DEPARTMENT #8

Pre-Registration Deadline: July 1, 2019

Check In: July 14, 2019 | 9:00 AM – 11:00 AM

Show: July 14, 2019 | 12 PM

Entry Fees: Youth (18 & Under) – \$3.00 per Entry

Adult (19 & Over) – \$5 per Entry

Location: Chance Ridge

506 Skyline Rd. Elkhorn, NE 68022

Premium Payouts: Will be mailed after July 22, 2019

Best in Show \$20 Reserve Best in Show \$10

Champion Fancy Breed \$5



Reserve Champion Fancy Breed \$3 Champion Commercial Breed \$5

Reserve Champion Commercial Breed \$3

Department Specific Rules: This will be a table show, so no cages needed. Tables for judging will be provided by the Club. Exhibitors do not need to be an ARBA member to exhibit. Breed does not need to be sanctioned to be shown. Rabbits will be released when done showing.

Division 801 – Fancy Breed

20 Polish

Class #		21	Rex
01	American Fuzzy Lop	22	Rhinelander
02	American Sable	23	Satin Angora
03	Belgian Hare	24	Silver
04	Britannia Petite	25	Silver Marten
05	Dutch	26	Standard Chinchilla
06	Dwarf Hotot	27	Tan
07	English Angora	28	Thrianta
08	English Spot	29	Lionhead
09	French Angora		
10	Harlequin		
11	Havana		
12	Himalayan		
13	Jersey Woolie		
14	Lilac		
15	Holland Lop		
16	Mini Lop		
17	Mini Rex		
18	Mini Satin		
19	Netherland Dwarf		

Division 803 – Commercial Breed

Clas	Class #				
01	American				
02	American Chinchilla				
03	Beveren				
04	Blanc d'Hotot				
05	Californian				
06	Champagne D'Argent				
07	Checkered Giant				
08	Cinnamon				
09	Crème D'Argent				
10	English Lop				
11	Flemish Giant				
12	French Lop				
13	Giant Angora				
14	Giant Chinchilla				
15	New Zealand				
16	Palomino				
17	Satin				
18	Silver Fox				
19	Other				

Douglas County Fair Livestock Entry Form 2019



Livestock - Chance Ridge, Elkhorn

١	Name:									
				er 21):						
F	Parent/Guai	rdian's Nam	e (only if ur	nder 21):						
F	Address: City:			····	State: Zip:			County:		
F	Phone:			Email:						
Г										
L	DEPT#	DEPT NAME	DIV#	DIV NAME	CLASS#	CLASS NAME	DATE OF BIRTH	NO.OF ENTRIES	\$ PER ENTRY	TOTAL DUE
е	13	swine	1301	Breeding	01	NSR Gilt	Jan 1	1	\$20	\$20
Ī									\$	\$
									\$	\$
									\$	\$
									\$	\$
									\$	\$
									\$	\$
		<u> </u>						TOTAL:	\$	\$

All Exhibitor Information must be completed in order to receive Premiums.

By Signing Below, I shall fully agree to follow all Rules, Regulations, IAFE Code of Ethics and Schedules of the Douglas County Fair.

Youth Signature	Date			
Parent/Guardian Signature	Date			