

DOUGLAS COUNTY FAIR

Where Urban and Rural Meet

2019 FAIR BOOK

www.DouglasCountyFair.org



2019 OPEN CLASS ENTRY BOOK

Managed by The Douglas County Fair Advisory Board
July 11-14, 2019



PREMIER SPONSORS

WELCOME MESSAGE

Greetings!

On behalf of everyone at the Douglas County Fair and Friends of Extension Foundation, I want to welcome you to the 2019 Fair! We are so grateful that you have chosen to spend your time with us.

Our mission for the fair is to provide you with a dynamic, memorable experience. Our overarching theme is “Where Urban & Rural Meet” and countless community volunteers and local businesses have worked together to bring you closer to our county’s agricultural heritage. The Douglas County Fair is an important part of our state’s growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while also highlighting modern agriculture practices. We’ve taken this a step further by bringing the urban side into the mix and we are now the only multiple, concurrent location county fair in the United States.

We are excited to offer a fantastic line-up of live music, exhibits, interactive kid areas, livestock shows (including cattle, swine, sheep, poultry, and rabbits), and the newest addition to our rural fun is the new Cowboy SuperHorse competition featuring barrel racing, a balloon shoot-out and cattle penning. This is just a sampling of what you’ll experience at the fair this year.

Whether you are here as a sponsor, an exhibitor, or simply to enjoy the livestock shows and entertainment awaiting you, I wish you great adventures as you take in all that the Douglas County Fair has to offer.

Debra Brooks
Douglas County Fair Manager



Debra Brooks
Douglas County Fair Manager

DOUGLAS COUNTY FAIR INFORMATION

Douglas County Fair Office:

7101 Mercy Rd., Suite 108	402.516.5826
Omaha, NE 68124	402.237.9403

Douglas County Staff:

Debra Brooks - Douglas County Fair Manager	director@douglascountyfair.org
Vernon Waldren - Douglas County Fair Director	director@friendsofextension.org
Matt Gunderson - Douglas County Fair Advisory Fair Board	info@douglascountyfair.org
Courtney Scholting - Douglas County Fair Intern	intern@douglascountyfair.org

Event Locations:

Village Pointe 17305 Davenport St. Omaha, NE 68118	Chance Ridge 506 Skyline Rd. Elkhorn, NE 68022
---	---

Metro Community College - FREE PARKING AND AIR CONDITIONED SHUTTLES TO VILLAGE POINT AND CHANCE RIDGE
829 N 204th St.
Elkhorn, NE 68022

SPECIAL THANKS

Douglas County Board of Commissioners

District - 1	Mike Boyle
District - 2	James Cavanaugh
District - 3	Chris Rodgers
District - 4	P.J. Morgan
District - 5	Marc Kraft
District - 6	Marry Ann Borgeson
District - 7	Clare Duda

2019 Douglas County Fair Advisory Board

Matt Gunderson	Douglas County Fair Advisory Fair Board Chair
Eddie Biwer	Vice Chair Fair Advisory Board
Kevin Christensen	Nebraska Machinery Corporation and Logistics
Clare Duda	Douglas County Commissioner
Kent Grisham	Media and Public Relations
Lorraine Henry	Friends of Extension Foundation Treasurer
Jayne Hutton	Unit Leader Nebraska Extension in Douglas/Sarpy Counties
Marc Kraft	Douglas County commissioner
Mike Pallas	President of Friends of Extension Foundation and Chance Ridge Site Coordinator
Ken Pohlman	Midwest Laboratories Sponsor
Courtney Schaardt	Nebraska Farm Bureau Foundation
Brenda Smith	Dvorak Law Group
Joyce Finnell	Volunteer Coordinator
Fran Minnaert	Volunteer
Courtney Scholting	Intern
Vernon Waldren	Friends of Extension Foundation Executive Director and Douglas County Fair Director
Debra Brooks	Douglas County Fair Manager

Special Thanks to the Following Douglas County Administrative Staff:

Patrick Bloomingdale CAO

Diane Carlson

Catherine Hall

Joe Lorenz

... and all the Douglas County Staff

FAIR GENERAL INFORMATION

LOCATIONS

Metro Community College, Elkhorn

Free Parking and Shuttle to Village Pointe AND Chance Ridge
829 N 204th St., Elkhorn

Village Pointe

17305 Davenport St., Omaha

Chance Ridge

506 Skyline Rd., Elkhorn

FAIR HOURS

THURSDAY, JULY 11TH

6:00 pm - 8:30 pm

FRIDAY, JULY 12TH

12:00 pm - 8:30 pm

SATURDAY, JULY 13TH

9:00 am - 8:30 pm

SUNDAY, JULY 14TH

10:00 am - 5:30 pm

SHUTTLE HOURS

FRIDAY, JULY 12TH

11:00 am - 9:00 pm

SATURDAY, JULY 13TH

8:00 am - 9:30 pm

SUNDAY, JULY 14TH

11:00 am - 6:00 pm

Metro Community College
FREE PARKING and
AIR-CONDITIONED shuttles
to and from all locations

LOST AND FOUND

Misplaced something? Any found items can be collected at the Douglas County Fair Information Booth located near the Amphitheater.

PHOTOGRAPHY

Please note that all photography taken on premises of Village Pointe and Chance Ridge are subject to use in future marketing materials for the Douglas County Fair (print and digital formats including website and social media).

VILLAGE POINTE AMPHITHEATER CONCERTS AND ENTERTAINMENT

Thursday, July 11th

- 6:00pm - Opening Ceremony/Ribbon Cutting
- 6:30pm - Concert, Joystick

Friday, July 12th

- 12:00pm - Omaha Street Percussion Group
- 1:30pm - 3:30pm - Eating Contests (watermelon, cake, ice cream)
- 4:00pm - Square Dancing
- 6:30pm - Concert, Red Delicious Band

Saturday, July 13th

- 10:30am - Concert, Rhythm Collective
- 2:00pm - Magic Show, Jeff Quinn
- 6:30pm - Concert, R-Style

Sunday, July 14th

- 12:00pm - Red Raven Orchestra
- 3:30pm - Karaoke at the Fair with DreamChaser Entertainment



CHANCE RIDGE HIGHLIGHTED EVENTS

Friday, July 12th

- 12:00pm - 5:00pm - Very Important Animal (VIA)
- 5:00pm - 8:00pm - Livestock Poultry Show

Saturday, July 13th

- 10:00am - 5:00pm - Very Important Animal (VIA)
- 11:00am - 1:00pm - Livestock Goat Show
- 1:00pm - 3:00pm - Livestock Sheep Show
- 6:00pm - 8:00pm - Cowboy SuperHorse Show

Sunday, July 14th

- 10:00am - 2:00pm - Very Important Animal (VIA)
- 11:00am - 2:00pm - Livestock Cattle, Swine, Rabbit Show



CHANCE RIDGE



- CR-A:** Indoor Arena
- CR-B:** Outdoor Arena (Cowboy SuperHorse)
- CR-C:** Trailer Parking
- CR-D:** Open Air Pavillion

VILLAGE POINTE - FAIR MAP



- VP-1** Exhibit Hall
- VP-2** Farmers Market (Sat only)
- VP-3** Amphitheater - Live Entertainment
- VP-4** Douglas County Fair Information Booth
- VP-5** Cake Coutour & Sugar Arts Show
- VP-6** Innovation Station / Kids Zone
- VP-7** Agriculture Hall
- VP-8** FREE Shuttle to/from Metro University Elkhorn & Chance Ridge
- VP-8** FREE Trolley down Village Pointe Davenport St. to Exhibit Hall
- VP-9** Parade Route



**DOUGLAS
COUNTY
FAIR**

Where Urban and Rural Meet

OPEN CLASS GENERAL RULES & REGULATIONS

1. GENERAL INFORMATION:

The following general rules and regulations apply to the Open Class Departments. Additional rules specific to the individual departments are found in the respective entry sections. It is the responsibility of each exhibitor to be familiar with these rules and regulations.

2. INTERPRETATION OF RULES:

The Douglas County Fair reserves the right to interpret and amend the **Open Class General Rules & Regulations** and resolve differences relating to them as necessary.

3. COMPLIANCE:

The exhibitor agrees to comply with all rules and regulations governing the Douglas County Fair upon entering exhibits in the Fair.

This includes compliance with the current **Open Class General Rules & Regulations** and additional rules specific to the individual Open Class Departments. Exhibitors must also agree to cooperate with all Douglas County Fair officials and personnel in all matters of policy.

Exhibitors serve an important part of the Fair in celebrating and showcasing Douglas County's excellence. Our primary audience consists of family and youth. The Douglas County Fair reserves the right and has the sole discretion to reject any exhibit that contains graphic or obscene material or is otherwise objectionable to the Fair's family-oriented target audience. In such cases, the exhibit will be disqualified and removed. Failure to comply with removal will subject exhibitor to penalties as Douglas County Fair may order and/or prescribed by law.

4. LIABILITY:

Management Liability: The Douglas County Fair management is not responsible for personal injury and assumes no liability for loss or damage by theft or disasters (human or natural) to any property of the exhibitor while on the fair grounds.

Exhibitor Liability: The exhibitor is solely responsible for any consequential injury or loss resulting from an article exhibited by the exhibitor and must assume responsibility relating to all legal or other proceedings regarding the exhibit or any damage or injury to any other person or property caused by the exhibitor or exhibits at the Fair.

5. ENTRY REQUIREMENTS:

All entries must be submitted either through the online website or using an official Douglas County Fair Entry Form. Entry forms may be obtained from the County Fair website, www.douglascountyfair.org, or the County Fair office. Any fee or money due must accompany the submission. No item can be entered unless there is a suitable class in the appropriate Fair entry book.

Should an entry be made in a name other than that of a bona fide owner or using erroneous information regarding the item, the entry will be disqualified from competition and the exhibitor barred from participation until reinstated.

The opportunity to exhibit at the Douglas County Fair is open to all persons without regard to race, creed, color, sex, age or other non-merit factors. Discrimination is prohibited.

6. **ENTRY DEADLINE:**

All Open Class livestock pre-entries are due to the Douglas County Fair office on July 11th All other Open Class entries will be accepted until 7:00 PM on Tuesday, July 9, 2019.

7. **RECEIVING OF EXHIBITS:**

All static Open Class exhibits must be dropped off at Village Pointe in the Exhibit Hall, the old Beauty Brands by Bentley, on Tuesday, July 9, 2019 between the 1:00 pm to 7:00 PM. All Open Class livestock entries must arrive at the date and time designated in the additional rules specific to individual Departments.

8. **JUDGES/JUDGING:**

A judge is not permitted to be an exhibitor in a class they are judging.

Any person who interferes with the judging process will be asked to leave the judging area. Further action will be at the discretion of the Superintendent and Fair Management.

An exhibit entered in the incorrect class may be transferred to the appropriate class at the discretion of the Department Superintendent and Fair Management prior to the start of judging. However, if the correct class for the entry has already been judged the class will not be reopened and the exhibit will not be judged.

9. **AWARDS:**

The judge may, but is not required to, award all the ribbons offered in a class. It is the intention of Fair Management that no premium or distinction of any kind be given to any exhibit deemed unworthy by the judge.

The Premium Schedule is as follows:

- Best of Show - Purple Rosette - \$10 Premium
- Best of Douglas County - Purple Rosette - \$10 Premium
- Best of Division - Lavender Rosette - \$8 Premium
- 1st Place - Blue Ribbon - \$5 Premium
- 2nd Place - Red Ribbon - \$4 Premium
- 3rd Place - White Ribbon - \$3 Premium
- 4th Place - Yellow Ribbon - \$2 Premium
- 5th Place - Green Ribbon - \$1 Premium
- Participation - Orange Ribbon

Payment of Douglas County Fair premiums will be mailed to exhibitors after July 22, 2019. The Douglas County Fair will not be held liable for any award or premium offered by a private or business donor separate from the Douglas County Fair should that donor fail to provide the offered award or premium.

10. **DISPUTES AND PROTESTS:**

The Douglas County Fair Management reserves the final and absolute right to interpret these Rules & Regulations and to arbitrarily settle disputes and questions of differences. Any protest based on the statement that the judge(s) was incompetent will not be considered. If a protest on any other grounds is not resolved with the Department Superintendent, the Exhibitor may present a protest in written form to the Fair Management within 24 hours of ribbons being displayed.

11. **RELEASE TIME:**

Removal of entries by the exhibitor prior to release time set by the Douglas County Fair is prohibited. Premiums will be forfeited. All Open Class exhibits except livestock will be released from 4:00 PM – 6:00 PM on Sunday, July 14, 2019 ONLY.

12. **RETURNED CHECKS:**

There will be a \$40 service charge for any non-sufficient fund check. If the exhibitor does not make payment of the check and service charge within five (5) days, the exhibitor will not receive any premium for entries.

13. **SOLICITATION:**

Exhibitors in the Open Class Departments are not allowed to solicit Fair Guests.

14. **LOTTERIES:**

No lottery or raffle shall be conducted at the Douglas County Fair without the written authority of Douglas County Fair Management.

15. **SMOKING:**

Smoking is prohibited in all buildings.

16. **ALCOHOL ABUSE:**

The State of Nebraska Rules of Alcohol Use and Abuse are enforced on any property where the Douglas County Fair has a presence.

17. **FIRE SAFETY PRECAUTIONS**

By order of the State Fire Marshal, the use of flammable and combustible materials inside any buildings is strictly prohibited.

18. **SCHEDULE OF EVENTS:**

The Douglas County Fair reserves the right to cancel events or change scheduling if deemed necessary.

GET SOCIAL AT THE FAIR



FACEBOOK

LIKE US - View and upload photo
www.facebook.com/DouglasCoFair



TWITTER @DouglasCoFair

FOLLOW US - Use the **#DouglasCountyFairNE** hashtag to receive the latest updates and participate in the conversation. Check out the live Twitter stream.
www.twitter.com/DouglasCoFairNE



**Bring in this ad during the
Douglas County Fair
(July 11 - 14th, 2019)**

**& get 10% off your
summer sweet treat at
Cold Stone Creamery!**

**Valid at Village Pointe, 120th & Blondo,
La Vista, and Midtown.
Expires 7/15/19.**

COLD STONE
CREAMERY



OPEN CLASS AGRICULTURE/PRODUCE

DEPARTMENT #1

Registration Deadline:	7:00 PM on July 9, 2019
Entry Delivery:	July 9, 2019 1:00 PM – 7:00 PM
Entry Release:	July 14, 2019 4:00 PM – 6:00 PM – NO EARLY RELEASE
Show Times Open to Public:	Friday, July 12, 2019 12:00PM – 8:00PM Saturday, July 13, 2019 10:00 AM – 8:00 PM Sunday, July 14, 2019 12:00 PM – 5:00 PM
Entry Fees:	Youth (18 & Under) – \$1.00 per Entry College Student (Must provide college ID) - \$2.00 per Entry Adult (19 & Over) – \$3 per Entry
Premium Payouts:	Checks will be mailed to exhibitors after July 22, 2019.
Department Specific Rules:	All articles must be produced and grown by the Exhibitor. If the Judge deems articles have been purchased for exhibition, they will be disqualified. Corn exhibits selected from late varieties and entered either as medium or 90 days will be ruled out. After being entered, the superintendent is in control of the exhibits: Exhibitors shall not interfere with or handle exhibits afterwards. No entries will be released before specified time. If you are unable to pick up your exhibits at the release time, it is your responsibility to find someone to do so. Any items remaining after 7:00 PM on Sunday, July 14 will be disposed of immediately. Spoiled Produce will be disqualified.

Division 101 – Vegetables

Class #	
01	Russet Potatoes (6)
02	Kennebec Potatoes (6)
03	Cobbler Potatoes (6)
04	Norland Potatoes (6)
05	Yukon Gold Potatoes (6)
06	Any other variety white potatoes (6)
07	Any other variety red potatoes (6)
08	Sweet Potato, any variety (3)
09	Red Onion, unpeeled (6)
10	White Onion, unpeeled (6)
11	Yellow Onion, unpeeled (6)
12	Jumbo Onions 4 in. or over, any variety, unpeeled (3)
13	Green Beans, in pods (12)
14	Wax Beans, in pods (12)
15	Lima Green Beans, in pods (12)
16	Green Cabbage (2 heads)
17	Red Cabbage (2 heads)
18	Green Bell Peppers (6)
19	Red Bell Peppers (6)
20	Banana Peppers (6)
21	Hot Peppers, Jalapeno (12)
22	Hot Peppers, Red, Large (6)
23	Hot Peppers, Green (12)
24	Hot Peppers, Yellow (12)
25	Hot Peppers, Chili (12)
26	Hot Peppers, Not Named (12)
27	Any other Sweet Pepper (6)
28	Red Tomatoes, no stems (3)

- 29 Pink Tomatoes, no stems (3)
- 30 Yellow or Orange Tomatoes, no stems (3)
- 31 Cherry, Grape, or Salad Tomatoes(6)
- 32 Red Table Beets (6)
- 33 Short Carrots, 2-4 inches in length (3)
- 34 Long Carrots, over 4 inches (3)
- 35 Turnips (3)
- 36 Rhubarb, 2-inch fan, pulled, not cut (6)
- 37 Eggplant, Traditional (2)
- 38 Eggplant, Japanese (2)
- 39 Eggplant, any other (2)
- 40 Okra, Edible, 5 inches or less in length (3)
- 41 Kohlrabi (3)
- 42 Any Other Non-Root Crop (Fruit Above Ground) (3)
- 43 Any Other Root Crop (Fruit Below Ground) (3)
- 44 Sweet Basil (Dried, Shown with Leaves) 6 Stems
- 45 Dill (Dried, Bunch) 6 Stems
- 46 Sage (Dried, Shown with Leaves) 6 Stems
- 47 Garlic Chives (Fresh, Shown in Jar/Glass of Water) 6 Specimens
- 48 Onion Chives (Fresh, Shown in Jar/Glass of Water) 12 Specimens
- 49 Parsley (Fresh, Shown in Jar/Glass of Water) 12 Specimens
- 50 Horseradish, 2 Specimens
- 51 Garlic, 6 Bulbs
- 52 Oregano (Fresh, Shown in Jar/Glass of Water) 12 Stems
- 53 Rosemary (Fresh, Shown in Jar/Glass of Water) 6 Stems
- 54 Shallot, 6 Bulbs
- 55 Other Herbs Not Listed (Fresh, Shown in Jar/Glass of Water) 6 Stems

Division 102 – Vine Vegetables

Class

- 01 Spaghetti Squash, Matured
- 02 Butternut Squash, Matured
- 03 Acorn Squash, Green, Matured
- 04 Acorn Squash, Any Other, Matured
- 05 Buttercup Squash, Matured
- 06 Banana Squash, Matured
- 07 Any Other Matured Winter Variety Squash
- 08 Any Hubbard Squash
- 09 Scallop Squash, Any Types, Mature, Decorative
- 10 Zucchini Squash, Mature, Decorative
- 11 Crookneck Squash, Mature, Decorative
- 12 Straight-Neck Squash, Mature, Decorative
- 13 Turk's Turban Squash, Mature, Decorative
- 14 Scallop Squash, Any Types, Immature, Edible
- 15 Zucchini Squash, Immature, Edible
- 16 Crookneck Squash, Immature, Edible
- 17 Straight-Neck Squash, Immature, Edible
- 18 Pumpkin, Sugar or Pie, Matured
- 19 Pumpkin, Connecticut field type, Matured
- 20 Cumshaw Pumpkin Matured
- 21 Mini Pumpkin (4 inches or under), Matured, White
- 22 Mini Pumpkin (4 inches or under), Matured, Orange
- 23 Any other Pumpkin
- 24 Watermelon, Round (larger than 9 inches), Green, Matured
- 25 Watermelon, Round (larger than 9 inches), Stripe, Matured
- 26 Watermelon, Long Green, Matured
- 27 Watermelon, Long Stripe, Matured
- 28 Watermelon, Ice-Box Varieties (9 inches or smaller), Matured
- 29 Muskmelon
- 30 Cantaloupe
- 31 Cucumber, Green Slicing, 3 Specimens, May Be Shown Without Stem
- 32 Cucumber, Pickling, 3 Specimens, over 2 1/2 inches Long, May Be Shown Without Stem
- 33 Lemon Cucumber, 3 Specimens, With or Without Stem
- 34 Any Other Variety Cucumber Not Listed, 3 Specimens
- 35 Other Vine Products, 3 specimens

Division 103 – Sheaf Display

Class

- 01 Hard Red Winter Wheat, Shown Without Leaves
- 02 Rye, Shown Without Leaves
- 03 Oats, Shown Without Leaves
- 04 Soybeans, Leaves Permitted on the Top One Third, Stalk Cut at Ground Level
- 05 Alfalfa
- 06 Any Sweet Clover Before Bloom Stage
- 07 Red Clover
- 08 Alsike Clover

Division 104 – Stalk Display

Class

- 01 Grain Sorghum, Red or Bronze, with Leaves
- 02 Grain Sorghum, Yellow or Cream, with Leaves
- 03 Yellow Popcorn
- 04 White Popcorn
- 05 Yellow Dent Corn
- 06 White Dent Corn
- 07 Strawberry Popcorn
- 08 Any Flint Corn
- 09 Sunflower Heads with 1 Ft. Stem, 2 Qty

Division 105 - Corn (3 ears)

Class

- 01 Yellow Dent Corn
- 02 White Dent Corn
- 03 Yellow Sweet Corn
- 04 White Sweet Corn
- 05 Bi-Colored Sweet Corn
- 06 Yellow Popcorn
- 07 White Popcorn
- 08 Strawberry Popcorn
- 09 Flint Ear Corn

Division 106 – Fresh Fruit

Class

- 01 Apple, Any Variety (3)
- 02 Apricot (3)
- 03 Blackberry (12)
- 04 Blueberry (12)
- 05 Boysenberry (12)
- 06 Cherry, Any Variety (12)
- 07 Peach (3)
- 08 Pear (3)
- 09 Raspberry (12)
- 10 Strawberry (12)

Division 107 – cut Flowers

Class

- 01 Annuals (Marigolds, Snap Dragons, Zinnias, Gladiolus, Dahlia, etc.)
- 02 Perennials (Lavender, Black-Eyed Susan, Daylily, Rose, Carnations, Daisies, etc.)

Division 108 – Plants and Planters

Class

- 01 House Plant
- 02 Tropical Plant
- 03 Cactus or Succulent
- 04 Flowering Plant
- 05 Foliage Planter



OPEN CLASS FOOD

DEPARTMENT #2

Registration Deadline:	7:00 PM on July 9, 2019
Entry Delivery:	July 9, 2019 1:00 PM – 7:00 PM
Entry Release:	July 14, 2019 4:00 PM – 6:00 PM – NO EARLY RELEASE
Show Times Open to Public:	Friday, July 12, 2019 12:00PM – 8:00PM Saturday, July 13, 2019 10:00 AM – 8:00 PM Sunday, July 14, 2019 12:00 PM – 5:00 PM
Entry Fees:	Youth (18 & Under) – \$1.00 per Entry College Student (must have college ID) – \$2.00 per Entry Adult (19 & Over) – \$3 per Entry
Premium Payouts:	Checks will be mailed to exhibitors after July 22,, 2019.

Department Specific Rules:

BREAD: Bread must be one loaf, baked in a single bread pan, size 4"x8" or larger for white and whole wheat. Quick Bread sizes should be 3"x7" or larger. Pan or loaf size is optional for other kinds of bread. Rolls must be shown in groups of four attached, made in an 8x8 or 9x9 inch pan. All bread should be shown on a white paper plate or piece of cardboard that had been covered with white paper. Bread products must be secured in a plastic bag. Muffins, kolaches, etc. 4 on a plate in a plastic bag.

CAKES: May be exhibited on white paper plates, or cardboard covered with white paper. Must be frosted, unless otherwise specified. One slice of the cake from those placing will be used for display purposes. No cake mixes are allowed in any category except for Create-A-Cake and Decorated Cake.

CANNED FRUITS & VEGETABLES: All products entered in this class shall be canned from August 2018 through July 2019. The entry must be in quart or pint jars used for canning. PLEASE LEAVE JAR RINGS ON ALL JARS. All canned goods must remain in good condition during fair. Any article receiving a premium that does not comply with the above, loses the right to such premium. We require all classes be processed according to USDA guidelines. Jars must be labeled with (1) method of preservation, (2) altitude, (3) processing time, and (4) number of pressure if pressure canner used.

COOKIES: Four cookies on a white paper plate, secured in a plastic bag.

DRIED/DEHYDRATED: Involves drying out the natural moisture present in all fruit, vegetables, etc. so that the enzymes which cause decay are inhibited. Exhibit in an unsealed pint or half-pint jar ONLY. Jar must be full. Please include lid and ring.

HOMEMADE CANDY: Six pieces of candy on a small white paper plate secured with a plastic bag.

JAMS, JELLIES, & BUTTER: All products entered in these divisions shall be canned from August 2018 through July 2019. Must be in jelly or half pint jars used for canning. PLEASE LEAVE JAR RINGS ON ALL JARS. Entries will be opened and judged on appearance, flavor and texture. WE REQUIRE ALL CLASSES BE PROCESSED ACCORDING TO USDA GUIDELINES.

- **Jams** - Jams are crushed pieces of fruit suspended in its own jelly. All products entered in this class shall be canned from August 2018 - July 2019.
- **Jellies** - Jellies are beautiful in color, translucent, tender enough to cut easily with a spoon, yet firm enough to hold its shape when turned from the glass. All products entered in this class shall be canned from August 2018 - July 2019.

JUICES: All products entered in this class shall be canned from August 2018 through July 2019. Must be in quart jars used for canning. PLEASE LEAVE JAR RINGS ON ALL JARS. We require all classes be processed according to USDA guidelines.

PICKLES, RELISHES & SALSA: All products entered in this class shall be canned from August 2018 through July 2019. Quarts and pints may be used. Jars must be canning jars. PLEASE LEAVE JAR RINGS ON ALL JARS. Entries will be opened and judged on appearance, flavor and texture. We require all classes be processed according to USDA guidelines. Attach a label with processing method and time.

PIES: Use your own pie plates. All pies must be in 8" or 9" plates. Must be two crusts, unless otherwise noted. One slice of pie from those placing will be used for display purposes. Please wrap or cover your pies.

Division 201 – Canned Fruits & Vegetables

Class

- 01 Apples - Sliced, Halved, Quartered
- 02 Apple Sauce
- 03 Apricots
- 04 Cherries - Bing
- 05 Cherries (Whole Pitted or Unpitted)
- 06 Grapes - Seedless, Red or White
- 07 Mixed Fruit (At least 3 kinds)
- 08 Peaches - Halves/Sliced
- 09 Pears - Halves/Sliced
- 10 Pineapple - Grated/Sliced
- 11 Plums - Blue or Red
- 12 Rhubarb
- 13 Any Fruit Not Named (Identify Kind)
- 14 Beans - Green/Snap/Wax
- 15 Beets - Whole or Sliced
- 16 Carrots - Whole or Sliced
- 17 Mixed Vegetables
- 18 Peppers - Green or Red
- 19 Peppers - Hot
- 20 Potatoes - Small Whole or Cubed
- 21 Pumpkin
- 22 Sauerkraut
- 23 Sweet Corn
- 24 Tomatoes - Whole (Not Cherry)
- 25 Tomatoes - Halved/Quartered
- 26 Vegetable Soup
- 27 Any Vegetable Not Named (Identify Kind)

Division 202 – Preserves, Marmalades & Conserves

Class

- 01 Apricot
- 02 Cherry
- 03 Peach
- 04 Pear
- 05 Pineapple
- 06 Plum
- 07 Raspberry - Black or Red
- 08 Strawberry
- 09 Tomato - Red or Yellow
- 10 Any Preserves Not Named (Identify Kind)
- 11 Any Conserve (Identify Kind)
- 12 Any Marmalade (Identify Kind)

Division 203 – Butters

Class

- 01 Apple
- 02 Apricot
- 03 Grape
- 04 Peach
- 05 Pear
- 06 Plum
- 07 Any Butter Not Named (Identify Kind)

Division 204 – Jams

Class

- 01 Apricot
- 02 Cherry
- 03 Grape
- 04 Peach
- 05 Pear
- 06 Black Raspberry
- 07 Red Raspberry
- 08 Rhubarb
- 09 Rhubarb-Strawberry
- 10 Strawberry
- 11 Lower Sugar Recipes - Any Fruit (Identify Kind)
- 12 Any Fruit Dietetic Jam - No Sugar (Identify Kind)
- 13 Any Jam Not Named (Identify Kind)

Division 205 – Jellies

Class

- 01 Apple
- 02 Boysenberry
- 03 Cherry
- 04 Choke Cherry
- 05 Crabapple
- 06 Currant
- 07 Elderberry
- 08 Grape - Tame or Wild
- 09 Mint
- 10 Pepper
- 11 Plum - Tame or Wild
- 12 Black Raspberry
- 13 Red Raspberry
- 14 Rhubarb
- 15 Strawberry
- 16 Lower Sugar Recipes - Any Fruit (Identify Kind)
- 17 Any Jelly Not Named (Identify Kind)

Division 206 – Juices & Syrups

Class

- 01 Apple Juice
- 02 Berry Juice (Specify Kind)
- 03 Cherry Juice
- 04 Grape Juice
- 05 Tomato Juice
- 06 Any Juice Not Named (Identify Kind)
- 07 Any Fruit Syrup (Identify Kind)

Division 207 – Pickled

Class

- 01 Apple Rings
- 02 Bean - Spring or Wax
- 03 Beets - Whole or Sliced
- 04 Bread & Butter
- 05 Carrot - Sweet
- 06 Cinnamon Cucumber Rings
- 07 Crabapple
- 08 Dill Cucumber (Sliced)
- 09 Dill Cucumber (Whole)
- 10 Okra Pickle
- 11 Mixed Pickles - Sweet
- 12 Mustard Pickles
- 13 Onion Pickles
- 14 Peppers - Sweet or Hot
- 15 Tomato - Green Sliced or Whole
- 16 Watermelon
- 17 Any Pickled Fruit Not Named (Identify Kind)
- 18 Any Pickled Vegetable Not Named (Identify Kind)

Division 208 – Relishes

Class

- 01 Beet
- 02 Barbecue Sauce
- 03 Chili-Sauce
- 04 Corn
- 05 Mustard
- 06 Pepper - Red or Green, Hot or Sweet
- 07 Tomato Catsup
- 08 Cucumber - Sweet
- 09 Salsa - Red
- 10 Salsa - Green
- 11 Spaghetti Sauce - No Meat
- 12 Any Relish Not Named (Identify Kind)

Division 209 – Bread and Rolls

- Class #**
- 01 Buns (Ex. Hamburger Buns)
 - 02 Dinner Rolls (Ex. Cloverleaf, Parker house, etc.)
 - 03 French
 - 04 White Bread
 - 05 Raisin Bread
 - 06 Sourdough Bread
 - 07 Rye Bread
 - 08 Whole Grain (Oatmeal, Granola, etc.)
 - 09 Whole Wheat/Graham Bread
 - 10 Specialty Bread (Dilly, Onion, Pumpernickel)
 - 11 Any Yeast Bread Not Named (Identify Kind)
 - 12 Cinnamon Rolls - With or Without Frosting
 - 13 Yeast Coffee Cake or Tea Ring
 - 14 Kolaches
 - 15 Any Sweet Roll Not Named (Identify Kind)
 - 16 Fruit Bread (Banana, cranberry, etc.)
 - 17 Gingerbread
 - 18 Vegetable Bread (Carrot, Zucchini, etc.)
 - 19 Coffee Cake (No Yeast)
 - 20 Corn Bread
 - 21 Baking Powder Biscuits
 - 22 Muffins - Any Kind (Identify Kind)
 - 23 Any Quick Bread Not Named (Identify Kind)
 - 24 Donuts
 - 25 Krumcake
 - 26 Stollen
 - 27 Lefse
 - 28 Baklava
 - 29 Rosettes
 - 30 Swedish Tea Ring
 - 31 Pizelles
 - 32 Any Heritage Baking Not Named (Identify Kind)



Division 210 – Cakes

- Class #**
- 01 Burnt Sugar Cake
 - 02 Bundt Pan Shape - Light or Dark
 - 03 Carrot Cake
 - 04 Coconut Cake
 - 05 Devil's Food Cake
 - 06 German Chocolate Cake
 - 07 Spice Cake
 - 08 White Cake
 - 09 Yellow Cake
 - 10 Any Layer Cake Not Named (Identify Kind)
 - 11 Pound Cake - Not Layered
 - 12 Angel Food - Chocolate
 - 13 Angel Food - White
 - 14 Chiffon
 - 15 Jelly Roll (Jelly Filling Only)
 - 16 Sponge
 - 17 Any Egg Cake Not Named (Identify Kind)



Division 211 – Cookies

Class

- 01 Chocolate Chip
- 02 Chocolate Drop
- 03 Fruit Drop (Dried Fruit)
- 04 Macaroon
- 05 Oatmeal (With or Without Raisin)
- 06 Any Drop Cookie Not Listed (Identify Kind)
- 07 Butterscotch
- 08 Brownies
- 09 Layered Bar Cookies with Nuts, Fruits and/or Chips
- 10 Lemon
- 11 Pumpkin or Zucchini (Identify Kind)
- 12 Any Bar Cookies Not Listed (Identify Kind)
- 13 Gingerbread Boys & Girls - Decorated
- 14 Pinwheel - Rolled
- 15 Refrigerator - Sliced
- 16 Sugar - Rolled
- 17 Refrigerator or Rolled Cookies Not Listed (Identify Kind)
- 18 Coconut
- 19 Filled Cookies
- 20 Gingersnap
- 21 Peanut Butter
- 22 Spritz
- 23 Snickerdoodle
- 24 Sugar - Not Rolled
- 25 Thumbprint - Filled with Jelly or Frosted
- 26 Molded or Pressed Cookies Not Listed (Identify Kind)

Division 212 – Candy

Class

- 01 Caramel
- 02 Candy made with Almond Bark
- 03 Chocolate Fudge
- 04 Covered Candies (Cream Centers, Cherries, etc.)
- 05 Divinity - Any Flavoring
- 06 Sugar-Free Candy
- 07 Mints - Creamed Cheese or Chocolate
- 08 Peanut Brittle
- 09 Peanut Butter Fudge
- 10 Penuche
- 11 Toffee
- 12 Any Candy Not Listed (identify Kind)

Division 213 – Pies

Class

- 01 Apple
- 02 Apricot
- 03 Cherry
- 04 Custard ONLY (No Additions)
- 05 Lemon
- 06 Peach
- 07 Pecan
- 08 Pumpkin
- 09 Raisin
- 10 Rhubarb
- 11 Coconut Cream
- 12 Any Other Cream Pie (Identify Kind)
- 13 Any Other Fruit Pie (Identify Kind)
- 14 Two or More Fruit Pies (Ex. Strawberry Rhubarb)
- 15 Sugar Free Pie (Identify Kind)



OPEN CLASS TEXTILE ARTS

DEPARTMENT #3

Registration Deadline:	7:00 PM on July 9, 2019
Entry Delivery:	July 9, 2019 1:00 PM – 7:00 PM
Entry Release:	July 14, 2019 4:00 PM – 6:00 PM – NO EARLY RELEASE
Show Times Open to Public:	Friday, July 12, 2019 12:00PM – 8:00PM Saturday, July 13, 2019 10:00 AM – 8:00 PM Sunday, July 14, 2019 12:00 PM – 5:00 PM
Entry Fees:	Youth (18 & Under) – \$1.00 per Entry College Student (must have college ID) - \$2.00 per Entry Adult (19 & Over) – \$3 per Entry

Premium Payouts: Checks will be mailed to exhibitors after July 22, 2019.

Department Specific Rules:

Exhibits must be made in the last two years and not previously entered in the Open Class Area of the Douglas County Fair.

Sewn garments should be on wire hangers or sturdy, swivel hook type hangers. Skirts, shorts and pants should be hung from the waistband on sturdy, clip type hangers. Please do not use lightweight plastic hangers.

Knitted & crocheted garments, if submitted on hangers as described above, will be displayed on the hangers. If flat display is desired, DO NOT enter these garments on hangers.

Framed pictures must be ready to hang with picture frame wire, hook, or sawtooth hangers. Maximum size of pictures, including the frame, should not exceed 24"x36".

Ribbon placing is based on merit. At Judge's discretion, not all ribbons will be awarded if exhibit does not merit a ribbon.

Care will be exercised in handling each exhibit. The Douglas County Fair is not responsible for articles lost, damaged or stolen. Use discretion when entering delicate items. If you wish, provide your own appropriate sized clear bag for display.

Division 301 – Knitting

Class #

01	Hand Knitting - Infant Bonnet and Booties	14	Hand Knitting - Adult's Sweater, Jacket, Cape or Poncho
02	Hand Knitting - Infant Sweater, Jacket, Cape or Poncho	15	Hand Knitting - Shawl or Stole
03	Hand Knitting - Infant Dress, Coat or Ensemble	16	Hand Knitting - Pillow
04	Hand Knitting - Infant Afghan	17	Hand Knitting - Tablecloth or Bedspread
05	Hand Knitting - Child's Hat, Cap or Scarf	18	Hand Knitting - Afghan or Throw
06	Hand Knitting - Child's Gloves or Mittens, pair	19	Hand Knitting - Knitted Item, Felt
07	Hand Knitting - Child's Socks, a pair	20	Hand Knitting - Holiday Stocking
08	Hand Knitting - Child's Sweater, Jacket, Cape or Poncho	21	Hand Knitting - Holiday Décor Item
09	Hand Knitting - Child's Dress or Coat	22	Hand Knitting - Stuffed Animals
10	Hand Knitting - Child's Other	23	Hand Knitting - Doll Clothes
11	Hand Knitting - Adult's Hat, Cap or Scarf	24	Hand Knitting - Pot Holders, Dish Cloths, or Placemats (set of 2)
12	Hand Knitting - Adult's Gloves or Mittens, a pair	25	Hand Knitting - Doily or Centerpiece, up to 14-inch diameter
13	Hand Knitting - Adult's Socks, a pair		

- 26 Hand Knitting - Doily or Centerpiece, over 14-inch diameter
- 27 Hand Knitting - Other Hand Knitted Item, Not Listed
- 28 Machine Knitting - Afghan or Blanket
- 29 Machine Knitting - Infant/Child Garment or Ensemble
- 30 Machine Knitting - Adult Garment or Sweater
- 31 Machine Knitting - Fashion Accessory
- 32 Machine Knitting - Other Machine Knitted Item, Not Listed

Division 302 – Crochet

Class

- 01 Infant Bonnet and Booties
- 02 Infant Sweater, Jacket, Cape or Poncho
- 03 Infant Dress, Coat or Ensemble
- 04 Infant Afghan
- 05 Child's Hat, Cap or Scarf
- 06 Child's Gloves or Mittens, a pair
- 07 Child's Socks, a pair
- 08 Child's Sweater, Jacket, Cape or Poncho
- 09 Child's Dress or Coat
- 10 Child's Other
- 11 Adult's Hat, Cap or Scarf
- 12 Adult's Gloves or Mittens, a pair
- 13 Adult's Socks, a pair
- 14 Adult's Sweater, Jacket, Cape or Poncho
- 15 Shawl or Stole
- 16 Pillow
- 17 Tablecloth or Bedspread
- 18 Afghan or Throw
- 19 Knitted item, Felt
- 20 Holiday Stocking
- 21 Holiday Décor Item
- 22 Stuffed Animals
- 23 Doll Clothes
- 24 Adult's Garment
- 25 Pot Holders, Dish cloths, or Placemats (set of 2)
- 26 Doily or Centerpiece, up to 14-inch diameter
- 27 Doily or Centerpiece, over 14-inch diameter
- 28 Other Crocheted Item Not Listed

Division 303 – Stitchery

Class

- 01 Needlepoint - Fashion Accessory
- 02 Needlepoint - Picture, Wall Hanging
- 03 Needlepoint - Pillow
- 04 Crewel - Framed Item
- 05 Embroidery - Ribbon
- 06 Embroidery - Doily
- 07 Embroidery - Pillow Case, 1 pair
- 08 Embroidery - Tea Towel, at least 2
- 09 Embroidery - Other Not Listed
- 10 Smocking - Any Item
- 11 Tatting - Any Item
- 12 Other Item of Stitchery Not Listed



Division 304 – Counted Cross Stitch

Class

- 01 Picture - Sampler (14 or fewer stitches per inch, framed)
- 02 Picture - Juvenile Design (14 or fewer stitches per inch, framed)
- 03 Picture - Special Occasion (14 or fewer stitches per inch, framed)
- 04 Picture - Scene (14 or fewer stitches per inch, framed)
- 05 Picture - Seasonal (14 or fewer stitches per inch, framed)
- 06 Set or Group of Pictures (14 or fewer stitches per inch, framed)
- 07 Wall Hanging, Unframed
- 08 Miniatures
- 09 Home Accessory - Pillow
- 10 Home Accessory - Doily, Centerpiece, Buffet, Dresser Scarfs or Table Runners
- 11 Home Accessory - Towel, Any Type
- 12 Home Accessory - Tablecloth or Luncheon Cloth
- 13 Home Accessory - Napkins/Placemats, at least 2
- 14 Home Accessory - Other Item Not Listed

Division 305 – Weaving

Class

- 01 Weaving for the Home
- 02 Handwoven Rugs
- 03 Handwoven Garments
- 04 Swedish Weaving - Any Item

Division 306 – Adult Clothing

Class

- 01 Dress or Jumper
- 02 Loungewear, Sleepwear or Lingerie
- 03 Special Occasion Dress, Suit or Ensemble
- 04 Tailored Jacket, Coat or Suit
- 05 Structured Suit, Jacket, Skirt or Pants
- 06 Unstructured Suit, Jacket, Skirt or Pants
- 07 Blouse, Shirt, Top or Vest
- 08 Shorts, Capris, Skirt, Trousers or Slacks
- 09 Costume
- 10 Other Items Not Listed

Division 307 – Children's Clothing

Class

- 01 Dress or Jumper
- 02 Sleepwear
- 03 Jacket or Coat
- 04 Special Occasion Dress, Suit or Ensemble
- 05 Overalls or Jumpsuit
- 06 Blouse, Suit, Top or Vest
- 07 Shorts, Capris, Skirt, Trousers or Slacks
- 08 Sportswear or Outerwear
- 09 Costume
- 10 Other Items Not Listed

Division 308 – Infant Clothing

Class

- 01 Dress or Jumper
- 02 Layette or Sleepwear
- 03 Jacket or Coat
- 04 Baptismal/Heirloom Outfit
- 05 Ensemble Romper, Overalls, Jumpsuit or Playsuit
- 06 Blouse, Shirt, Top or Vest
- 07 Shorts, Capris, Skirt, Trousers or Slacks
- 08 Sportswear or Outerwear
- 09 Costume
- 10 Other Item Not Listed

Division 309 – Other Sewing

Class

- 01 Applique
- 02 Creative Serging - Any Article
- 03 Seasonal Decorations
- 04 Rug - Any Type
- 05 Sewn Pillow
- 06 Mixed Techniques
- 07 Purse
- 08 Aprons
- 09 Any Other Hand Stitching Not Listed
- 10 Any Other Machine Stitching Not Listed
- 11 Other Sewn Embellishments

OPEN CLASS QUILTS

DEPARTMENT #4

Registration Deadline:	7:00 PM on July 9, 2019
Entry Delivery:	July 9, 2019 1:00 PM – 7:00 PM
Entry Release:	July 14, 2019 4:00 PM – 6:00 PM – NO EARLY RELEASE
Show Times Open to Public:	Friday, July 12, 2019 12:00PM – 8:00PM Saturday, July 13, 2019 10:00 AM – 8:00 PM Sunday, July 14, 2019 12:00 PM – 5:00 PM
Entry Fees:	Youth (18 & Under) – \$1.00 per Entry College Student (must have college ID) - \$2.00 per Entry Adult (19 & Over) – \$3 per Entry

Premium Payouts: Check will be mailed to exhibitors after July 22, 2019

Department Specific Rules:

The public is not allowed to touch exhibits. "White Glove" volunteers will be on hand to oversee the exhibits and assist the public in enjoying the displays.

Show closes to the public at 5:00 PM on Sunday, so staff can prepare for quilt release times listed above. If you are unable to pick up your exhibits during release times, it is your responsibility to find someone to bring your claim ticket and pick up your quilts.

Show Rules: A quilt is made of 3 layers, top, batting and back. Quilting must be seen on the back to be judged for a ribbon. Miniature Quilts must be appropriate in pattern and size and not larger than 24" on any side. Wall Art Quilts/Non-Functional Quilts must be appropriate size to be hung and not intended to be for a bed. Not all quilts will be hung or hung fully open.

At registration give credit to all persons involved in the creation of your entry. Ribbon placing is based on merit at the Judge's discretion. The Superintendent reserves the right to combine classes for judging. An exhibit must merit a ribbon to receive a ribbon. Not all ribbons will be awarded.

Due care will be exercised in handling each exhibit, but the Douglas County Fair will not be responsible for items lost, damaged or stolen. Please use discretion when entering delicate items.

Division 401 – Bed Quilts

Class

- 01 Pieced and Hand Quilted
- 02 Pieced and Machine Quilted by Maker
- 03 Appliqued, Hand Quilted
- 04 Appliqued, Machine Quilted
- 05 Mixed Media (i.e. Hand or Machine Embroidery, photo collage)
- 06 Bed Quilt Professionally (paid) Quilted

Division 402 – Small/Throw/Lap Quilts

Class

- 01 Pieced and Hand Quilted
- 02 Pieced and Machine Quilted by Maker
- 03 Appliqued, Hand Quilted
- 04 Appliqued, Machine Quilted
- 05 Mixed Media (i.e. Hand or Machine Embroidery, Photo Collage)
- 06 Small Quilt Professionally (paid) Quilted

Division 403 – Crib/Juvenile Quilts

Class

- 01 Pieced and Hand Quilted
- 02 Pieced and Machine Quilted by Maker
- 03 Appliqued, Hand Quilted
- 04 Appliqued, Machine Quilted
- 05 Mixed Media (i.e. Hand or Machine Embroidery, Photo Collage)
- 06 Small Quilt Professionally (paid) Quilted

Division 404 – Group Quilts

Class

- 01 Pieced and Hand Quilted
- 02 Pieced and Machine Quilted by Maker
- 03 Appliqued, Hand Quilted
- 04 Appliqued, Machine Quilted
- 05 Mixed Media (i.e. Hand or Machine Embroidery, Photo Collage)
- 06 Group Quilt Professionally (paid) Quilted

Division 405 – Modern Quilts

Class

- 01 Pieced and Hand Quilted
- 02 Pieced and Machine Quilted by Maker
- 03 Appliqued, Hand Quilted
- 04 Appliqued, Machine Quilted
- 05 Mixed Media (i.e. Hand or Machine Embroidery, Photo Collage)
- 06 Modern Quilt Professionally (paid) Quilted

Division 406 – Art Quilts

Class

- 01 Art Quilts

Division 407 – Youth Quilt

Class

- 01 Junior Youth - Made by Participant 12 years and younger
- 02 Senior Youth - Made by Participant 13-18 years

Division 408 – Recycled Quilts

Class

- 01 Recycled Quilts

Division 409 – Home Décor Quilts

Class

- 01 Home Décor Quilts
- 02 Placemats
- 03 table Runners
- 04 Wall Hanging
- 05 Holiday/Special Occasion

Division 410 – Heritage Quilts

Class

- 01 Heritage Quilts

Division 411 – Wholecloth Quilts

Class

- 01 Small Wholecloth Quilt
- 02 Medium Wholecloth Quilt
- 03 Large Wholecloth Quilt



OPEN CLASS FINE ARTS DEPARTMENT #5

Registration Deadline:	7:00 PM on July 9, 2019
Entry Delivery:	July 9, 2019 1:00 PM – 7:00 PM
Entry Release:	July 14, 2019 4:00 PM – 6:00 PM – NO EARLY RELEASE
Show Times Open to Public:	Friday, July 12, 2019 12:00PM – 8:00PM Saturday, July 13, 2019 10:00 AM – 8:00 PM Sunday, July 14, 2019 12:00 PM – 5:00 PM
Entry Fees:	Youth (18 & Under) – \$1.00 per Entry College Student (must have college ID) - \$2.00 per Entry Adult (19 & Over) – \$3 per Entry

Premium Payouts: Checks will be mailed to exhibitors after July 22, 2019

Department Specific Rules:

All articles must be original, not copied from any published source. Articles previously entered are not eligible.

Please double check your entries! Check divisions, classes and all entries. Any entry that is not properly mounted, is entered in the improper category or class, is not ready to hang with wire or with saw-tooth hangers, or is improperly tagged will be disqualified from judging.

Care will be exercised in handling each exhibit. The Douglas County Fair is not responsible for articles lost, damaged or stolen. Fragile work and extremely large pieces should not be entered.

Division 501 – Two-Dimensional Work

Class

- 01 Oil - Any Subject
- 02 Acrylic - Any Subject
- 03 Watercolor, Tempera or Gouche - Any Subject
- 04 Black & White Pencil or Ink/Marker - Any Subject
- 05 Color Pencil - Any Subject
- 06 Pastels, Conte, Oil Pastels - Any Subject
- 07 Work in Other Media or Mixed Media Digital, Stenciled, Collage or Mosaic, etc.
- 08 Cartoons or Caricatures
- 09 Printmaking - Any Technique

- 04 Pottery - Hand-Built or Wheel-Thrown
- 05 Sculptural Work in Any Media
- 06 Decorated Ceramic Bisque Ware - Hand Stained, Painted or Glazed
- 07 Leather - Functional
- 08 Leather - Non-Functional
- 09 Beadwork - Basic Techniques-Necklace
- 10 Beadwork - Basic Techniques - Earrings or bracelet
- 11 Beadwork - Basic Techniques – Set
- 12 Beadwork - Advanced Techniques -Necklace, Bracelet or Earrings
- 13 Beadwork - Non-Jewelry
- 14 Jewelry - Glass or Metal
- 15 Glasswork - Stained, Fused, Etched, Blown, Lamp
- 16 Basket - Hand Woven
- 17 Item in Any Other Media or Mixed Media

Division 502 – Three-Dimensional Work

Class

- 01 3-D Mosaic or Collage
- 02 Wood, Stone or Metal - Functional
- 03 Wood, Stone or Metal - Non-Functional

OPEN CLASS PHOTOGRAPHY

DEPARTMENT #6

Registration Deadline: 7:00 PM on July 9, 2019
Entry Delivery: July 9, 2019 | 1:00 PM – 7:00 PM
Entry Release: July 14, 2019 | 4:00 PM – 6:00 PM – **NO EARLY RELEASE**
Show Times Open to Public: Friday, July 12, 2019 | 12:00PM – 8:00PM
Saturday, July 13, 2019 | 10:00 AM – 8:00 PM
Sunday, July 14, 2019 | 12:00 PM – 5:00 PM
Entry Fees: **Youth** (18 & Under) – \$1.00 per Entry
College Student (must have college ID) - \$2.00 per Entry
Adult (19 & Over) – \$3 per Entry

Premium Payouts: Checks will be mailed to exhibitors after July 22, 2019

Department Specific Rules:

Size of the Photo: Minimum 8"x10", Maximum 11"x14" and mounted.

Mounting: All photos must be mounted on foam board or mat board and may be single-matted. Photographs must be unframed. Do not cover with cellophane, acetate or glass. NO HANGERS, PLEASE.

All photos must be original and must have been taken by the exhibitor. Photos previously entered in any Douglas County Fair are not eligible. Photographer's name, initials or a date must not appear on the front of the photo. Each photo must have a title.

Identification: Please place the following information on the BACK of each photo: Exhibitor's Name – Address – Tel. No. - Class # and Title

Care will be exercised in handling each exhibit. The Douglas County Fair is not responsible for articles lost, damaged or stolen.

Division 601 – Youth: Color and Black & White Prints

Class #
01 Scenic
02 Animals
03 Nature
04 People
05 Architecture
06 Douglas County (Rural, Urban, Sports, etc.)
07 Nebraska
08 Tourist Attraction
09 Selfie

Division 602 – Adult: Color Prints

Class #
01 Scenic
02 Animals
03 Nature
04 People
05 Architecture
06 Douglas County (Rural, Urban, Sports, etc.)
07 Nebraska
08 Tourist Attraction
09 Selfie

Division 603 – Adult: Black & White Prints

Class #
01 Scenic
02 Animals
03 Nature
04 People
05 Architecture
06 Douglas County (Rural, Urban, Sports, etc.)
07 Nebraska
08 Tourist Attraction
09 Selfie

Independently Owned & Operated
Pay-LESS
OFFICE PRODUCTS, INC.
Your Complete Office Solution

Your Single Source Provider for All Your Office Needs!



Facility Supplies



Breakroom Supplies



Office Supplies



Safety & Technology



Business Furniture



Promotional & Apparel



- Independently Owned & Operated for 30+ Years
- Access to 40+ Distribution Centers Nationwide
- Rewards Program - Earn Points for Dollars Spent
- Next Day Delivery on most products
- Low Competitive Pricing & Easy Online Ordering
- Social Media Giveaways, Contests, & Coupons

Omaha • Des Moines • Kansas City

800-200-6759 • paylessoffice.com

OPEN CLASS SUGAR ARTS DEPARTMENT #7

River City Confectioners Association

Registration at show:	Friday, July 12, 2019 - 4pm to 8pm AND Saturday, July 13, 2019 - 7:30am to 9:30am
Location:	VP-5 on map. Located next to Coach store. DROP OFF cakes in the back loading dock area!
Judging Begins:	10:00am - any entries arriving after 9:30am are not eligible for competition, however they may be displayed.
Dinner with Judges:	6:00pm (optional - sign-up by noon on Saturday, July 13th)
Award Ceremony:	Sunday, July 14, 2019 - 2:30pm
Removal of Entries:	3:00pm - Entries may not be removed before 3pm on Sunday; however, RCCA will not be providing any cake police after that time. Entries will be disposed of if not removed prior to the end of the fair pick-up time.

General Rules:

1. Bring all entries into Village Pointe to the registration table. Entries may not be removed prior to 3pm on Sunday, July 14, 2019.
2. Judging will begin promptly at 10am on Saturday, July 13, 2019. Any entries arriving after 9:30am on Saturday are not eligible for competition, however they may be displayed.
3. Judges reserve the right to reclassify any entry or remove those they deem in poor taste.
4. Real or dummy cakes may be used. Anyone using a dummy cake must be able to reproduce it in a real cake.
5. Each cake must be solely the work of the entrant except Divisions 1, 2, and 3 where the cake may be baked by an adult. When you win two trophies in any division, either in the present show or future shows, you must move to the next higher division.
6. The entry fee is \$10.00 per adult and \$5.00 per person under the age of 18, with no limit on the number of items each person may enter. There are no refunds.
7. Each person entered will be eligible for various prizes drawn for and given out at the awards ceremony.
8. Judging will be done on the point system as follows:
 - Degree of Difficulty: 0-10
 - Artistic achievement: 0-10
 - Work Involved: 0-10
 - Originality: 0-10
 - Special Features: 0-4
9. At the judge's discretion, additional points may be awarded for outstanding displays of confectionery workmanship. The point system is being used to judge each piece on its own merits rather than judging on against another. This system is considered to be the fairest for each entrant. A low number of entries does not guarantee a first, second, or third place. An entry must have earned a blue ribbon to be eligible to win a trophy in that division. Ribbons will be awarded according to the following point scale:
 - Blue Ribbon: 36-40 points
 - Red Ribbon: 31-35 points
 - White Ribbon: 27-30 points
10. Awards: Blue, Red and white ribbons for each category for qualifying entries. One trophy for Best of each Division. An entry must receive a Blue Ribbon to qualify for a trophy.

Three trophies for the best of Show (determined by Judges):
 - One for Wee Folks-Beginner Divisions
 - One for Intermediate-Professional Divisions
 - One trophy for Decorators' choice

Two ribbons for People's Choice:
 - One for Wee Folks-Beginner Divisions
 - One for Intermediate-Professional Divisions

11. A form provided upon registration must be placed with each entry describing the work that has been done. Use of table dressing (fabric and mirrors) is encouraged in order to make a better presentation. No other items may accompany your show piece. No silk flowers or commercially made confectionery items will be allowed except for gingerbread houses and wedding cake toppers. Plastic items should be kept to a minimum. No advertisements or business cards will be allowed next to the items until after judging.
12. All wedding and anniversary cakes in the American and Foreign Divisions cannot have stairs, fountains or lights. These items may be used in the wedding Spectacular Division only. The Wedding Spectacular is open to all ages and skill levels.
13. Electricity is available on a first come, first serve basis and must be specified on your entry form. You must furnish your own extension cord. Extension cord must pass electrical requirements and safety requirements of fire management.
14. Sponsors of this show will not be held responsible for any theft or damage, although all possible precautions will be taken.
15. Any entry that has been previously entered in the Omaha show are ineligible
16. Explanation of show theme: The theme for this year's show is "Where Urban and Rural Meet". The Show theme may be of any confectionery medium or method you wish, cake or non-cake. Refer to the medium and method classifications.
17. No cold porcelain entries are allowed. Show pieces need to be constructed of the media listed on these pages.
18. If your entry is constructed of real cake and carved you will need to include photos of the progress. No faces, just hands!



Division 701 – Sugar Arts

Class

- 01 Wee Folk (Ages 7 and Under) Any child who was decorated and completed a cake entirely by him/herself.
- 02 Children (Ages 8 -12) Any child who has decorated and completed a cake entirely by him/herself.
- 03 Junior (Ages 13-18) Anyone who has decorated and completed a cake entirely by him/herself.
- 04 Beginner (Ages 19 and Over) Anyone with less than 2 years of decorating experience.
- 05 Intermediate - Anyone with 2 or more years of decorating experience who does not qualify for the advanced division.
- 06 Advanced - Any adult who has taught cake decorating or has decorated 3 years or more and has won 2 “Best of Division” trophies in the intermediate division.
- 07 Professional - Any adult who has attended one or more processional cake decorating schools or teaches classes above basic decorating or has had 40 or more hours of cake decorating instruction or has won 2 “Best of Division” trophies in the advanced division.
- 08 Wedding Spectacular Two separate divisions. (Young Persons – Intermediate or Advanced – Professional). Open to all. Choose your divisions appropriate to you. Use your Imagination.



Our challenge Items for 2019 are:

- 1) Pineapple
- 2) Sunglasses
- 3) Microwave
- 4) Water
- 5) Pool ball triangle rack
- 6) Harmonica
- 7) Duck
- 8) Palm tree
- 9) Milk
- 10) Ballet shoe
- 11) Grass hut
- 12) Tropical flower
- 13) Octopus
- 14) Bowling pin
- 15) Dog house

Our theme for 2019 is "Wild Thing"

The challenge category is open to all divisions. It is up to the individual to make sure all items are included in your piece. If all items are not included, you will not be able to receive the cash prizes! You will be required to fill out a form listing where all the items are in your piece or you may do that before hand and bring it with you. Have fun and be creative.

We offer a first place (\$50) prize, a second place (\$25) and a third place (\$10) prize for the challenge category. Only 3 prizes will be awarded by the judges and their decision is final!

We will offer 3 cash prizes for show theme:

- \$50 best of divisions (Professional-Advanced)
- \$50 best of divisions (intermediate-Beginner)
- \$25 best of divisions (Junior-Wee Folks)

You must receive a blue ribbon to be able to receive the cash prizes in the show theme! Decisions of the judges are final!

CLASSES

Our Teacher and Judge this year is Judi Smith. Judi is a fellow Nebraskan and lives in Bellevue. Judi discovered cake decorating when she wanted to do her son's third birthday cake in 1974. After her first Wilton class there was no looking back. Judi began teaching cake decorating classes in 1975 and is a Wilton Certified Teacher. Since she joined the INTERNATIONAL CAKE DECORATING SOCIETY, she has the opportunity to learn from world-class teachers and has taught classes at ICES conventions. Judi enjoys sharing her love of cake decorating with her students all over the USA and beyond. Judi is passionate about the Sugar Arts and has traveled nationwide to share her vast knowledge with others.

A list of supplies needed for the class will be emailed after receiving payment.

Succulents in Buttercream & Fondant

Friday, July 12, 2019 - 6:00 pm - 8:00 pm

Trending now are succulents (related to orchids) for cake

decorating and are being used for dramatic effects. We will make several types of designs in buttercream and fondant. You will learn several types of Crassula/sedum, Echeveria (Etch-A-veria) (hen & chick & more types), kalanchoe, aloe, string of pearls and even a few cactus types.

Cost of class: \$50.00

Beautiful Large Open Wafer Paper Roses & Peony

Sunday, July 14, 2019 - 10:30 am - 1:00 pm

Judi Smith shows how to make 2 sizes of amazing large open roses using wafer paper and with a little tweaking, they become full peonies! These flowers are perfect when you need large edible flowers and don't want to make buttercream, fondant or gumpaste ones! All skill levels will love this class.

Cost of class: \$50.00

CLASS Registration Form

Succulents in Buttercream & Fondant - July 12th 6pm-8pm

Cost \$50 \$ _____

Beautiful Large Open Wafer Paper Roses & Peony - July 14th 10:30am-1:00pm

Cost \$50 \$ _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Please send your completed form along with payment to:

Margaret Stone
19066 U Street
Omaha, NE 68135

If you have any questions, please contact her at (402)657-5658 or charon72@yahoo.com

OPEN CLASS RABBIT DEPARTMENT #8



Pre-Registration Deadline:	July 1, 2019
Check In:	July 14, 2019 9:00 AM – 11:00 AM
Show:	July 14, 2019 12 PM
Entry Fees:	Youth (18 & Under) – \$3.00 per Entry Adult (19 & Over) – \$5 per Entry
Location:	Chance Ridge 506 Skyline Rd. Elkhorn, NE 68022
Premium Payouts:	Will be mailed after July 22, 2019

Best in Show \$20

Reserve Best in Show \$10

Champion Fancy Breed \$5

Reserve Champion Fancy Breed \$3

Champion Commercial Breed \$5

Reserve Champion Commercial Breed \$3

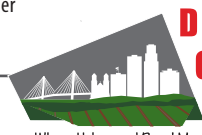
Department Specific Rules: This will be a table show, so no cages needed. Tables for judging will be provided by the Club. Exhibitors do not need to be an ARBA member to exhibit. Breed does not need to be sanctioned to be shown. Rabbits will be released when done showing.

Division 801 – Fancy Breed

Class #		21	Rex
01	American Fuzzy Lop	22	Rhineland
02	American Sable	23	Satin Angora
03	Belgian Hare	24	Silver
04	Britannia Petite	25	Silver Marten
05	Dutch	26	Standard Chinchilla
06	Dwarf Hotot	27	Tan
07	English Angora	28	Thrianta
08	English Spot	29	Lionhead
09	French Angora		
10	Harlequin		
11	Havana		
12	Himalayan		
13	Jersey Woolie		
14	Lilac		
15	Holland Lop		
16	Mini Lop		
17	Mini Rex		
18	Mini Satin		
19	Netherland Dwarf		
20	Polish		

Division 803 – Commercial Breed

Class #	
01	American
02	American Chinchilla
03	Beveren
04	Blanc d'Hotot
05	Californian
06	Champagne D'Argent
07	Checkered Giant
08	Cinnamon
09	Crème D'Argent
10	English Lop
11	Flemish Giant
12	French Lop
13	Giant Angora
14	Giant Chinchilla
15	New Zealand
16	Palomino
17	Satin
18	Silver Fox
19	Other



**DOUGLAS
COUNTY
FAIR**

Where Urban and Rural Meet

MAGIC AT THE FAIR

with Jeff Quinn

MEET THE SOCIETY'S
100TH PRESIDENT
JEFF QUINN-SIKORA
PAGE 36



MAGIC SHOW - Saturday, July 13th • 2:00 - 3:00pm
Village Pointe Amphitheater



SATURDAY, JULY 13TH
12:30 P.M. REGISTRATION - 1:00 P.M. PULL

Kiddie Tractor Pull

Sanctioned Pedal Tractor Pull
Farmer's Market Parking Lot
at Village Pointe, NE

OPEN CLASS POULTRY

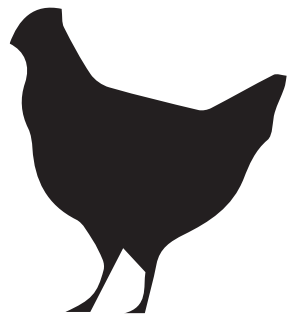
DEPARTMENT #9

Pre-Registration Deadline: July 1, 2019
Check In: July 12, 2019 | 1:00 PM – 4:00 PM
Show: July 12, 2019 | 5:00 PM
Entry Fees: \$5.00 per Bird
Location: Chance Ridge
506 Skyline Rd. Elkhorn, NE 68022

Awards:

- Best in Show - - \$20
- Reserve Best in Show - - \$10
- Champion Large Fowl - - \$5
- Reserve Champion Large Fowl - - \$3
- Champion Bantam - - \$5
- Reserve Champion Bantam - - \$3
- Champion Waterfowl - - \$5
- Reserve Champion Waterfowl - - \$3
- Champion Turkey - - \$5
- Reserve Champion Turkey - - \$3
- Champion Guinea - - \$5
- Reserve Champion Guinea - - \$3

PREMIUM PAYOUTS will be mailed after July 22, 2019



Department Specific Rules:

HEALTH REGULATIONS

1. Do NOT vaccinate birds within 30 days of the show.
2. The Nebraska Poultry Disease Act requires that all out-of-state poultry entering exhibitions or entering the showroom for sale MUST be Pullorum-Typhoid clean. SEND PAPERS WITH ENTRY.
3. We will not accept entries of birds from any area quarantined for any poultry disease.
4. Any birds showing signs of sickness during the show will be removed from the showroom.

SHOW RULES

1. Neither the Douglas County Fair nor its officers will be responsible for any accidents, loss, sickness, or injury to any bird brought to the show.
2. This will be an out-of-box show. **NO CAGES WILL BE PROVIDED.**
3. All show boxes with names on them must be completely covered up or taken out of the building. The Douglas County Fair is not responsible for stolen birds or show boxes.
4. Douglas County Fair reserves the right to refuse any entry.
5. No one will be permitted in the aisle during judging.
6. No one is permitted to handle birds other than their owners without the permission of the owner or show management.

Division 901– Poultry

Class

- 01** American (Plymouth Rock, Jersey Giant, Wyandotte, New Hampshire, Rhode Island Red)
- 02** Asiatic (Cochin, Brahmas, Langshan)
- 03** English (Cornish, Orpington, Australorps, Sussex, Dorkings)
- 04** Mediterranean (Leghorn, Buttercup, Spanish, Andalusians, Minorcas)
- 05** Continental (Polish, Hamburg, Campines, Houdan, LaFleche, Marans, Faverolles)
- 06** Other Breeds (Game, Sumatra, Phoenix, Araucanas, Ameracanas, Naked Necks)
- 07** Game Bantam (Modern and Old English)
- 08** Single Comb Clean Leg (Plymouth Rock, Leghorn, Japanese, Rhode Island Red, Orpingtons, New Hampshire)
- 09** Rose Comb Clean Leg (Rosecomb, Wyandotte, Sebright, Leghorn, Belgain Bearded D'Anver)
- 10** All Other Comb Clean Legged (Polish, Cornish, Houdan)

Division 906– Pigeons

Class

- 01** Utility Pigeon - Single
- 02** Utility Pigeons - Pair
- 03** Fancy Pigeon - Single
- 04** Fancy Pigeons - Pair
- 05** Performing Pigeon - Single
- 06** Performing Pigeons - Pair

Division 902– Waterfowl

Class

- 01** Heavy Weight (Pekin, Rouen, Muscovy)
- 02** Medium Weight (Swedish, Buff, Crested, Cayuga)
- 03** Light Weight (Runner, Khaki Campbell)
- 04** Bantam Ducks (Call, Mallard, East Indie)

Division 904 – Goose

Class

- 01** Goose (All Weights)

Division 905 – Turkey

Class

- 01** Turkey



NEBRASKA EXTENSION IN DOUGLAS-SARPY COUNTIES

TRUSTED RESOURCES FOR OUR
COMMUNITY FROM YOUR
UNIVERSITY!



EXTENSION

Douglas-Sarpy Counties

Answers for
questions about
nutrition, plants,
youth development
& more!

402-444-7804

Douglas-Sarpy.unl.edu



MAKING THE CONNECTION

Together, we can engage all Nebraskans with an accurate view of agriculture and its significance to the success of Nebraska.



Engage Youth



Equip Teachers



Empower Consumers



Expand Opportunities

KEY ACTIVITIES

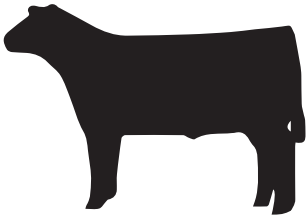
- Agriculture in the Classroom
- Ag Pen Pal Program
- Consumer Engagement
- Leadership Development
- Scholarships & Awards

Learn more at www.nefbfoundation.org

The mission of the Nebraska Farm Bureau Foundation is to engage youth, educators, and the general public to promote an understanding of the vital importance of agriculture in the lives of all Nebraskans.

YOUTH OPEN CLASS CATTLE

DEPARTMENT #10



- Pre-Registration Deadline:**
Check In:
Show:
Entry Fees:
Location:
IMPORTANT:

July 1, 2019

July 14, 2019. 8:00am - 10:00am

July 14, 2019. 11:00am

Pre- Registration by July 1, 2019: **\$30.00 (\$15.00 for calves)**
After July 2,2019: **\$40.00 (\$20.00 for calves)**

Chance Ridge: 506 Skyline Rd., Elkhorn, NE 68022

 - This will be a JNC Sanctioned Points Show. Exhibitors do not need to be JNC members to participate.
 - Classes and divisions will meet JNC guidelines with the addition of feeder calf, bucket calf, and peewee showmanship classes.
 - This show is a “Blow & Go” Show. No adhesives or paints will be allowed.
 - There will be **NO POWER PROVIDED AND WASH RACK SPACE IS VERY LIMITED**
 - A \$20 per head/per stall cleanup fee will be charged. Fee will be returned if stalls are cleaned and approved by the show director following the conclusion of the show and prior to the departure of the exhibitor. Stalling space is limited.
 - **Exhibitors are encouraged to stall at their trailers.**
 - **Health Papers are required for out-of-state livestock.**
- Premiums:**
70% Payout of Entry Fees
back in Class Money.

Champion Steer: \$200	Champion Feeder Calf \$100
Reserve Champion Steer \$100	Reserve Champion Feeder Calf \$50
Champion Market Heifer \$200	Champion Bucket Calf \$100
Reserve Champion Market Heifer \$100	Reserve Champion Bucket Calf \$50
Overall Champion Market \$400	Showmanship: \$200 added to a Jackpot
Overall Reserve Champion Market \$200	Best of Douglas County: \$40
Champion Breeding Heifer \$400	
Reserve Champion Breeding Heifer \$200	
- Premiums will be
mailed after July 22, 2019**

BEEF GUIDELINES

FOR ADDITIONAL INFORMATION:
Refer to the GENERAL & ANIMAL RULES AND REGULATIONS.
Show will follow JNC guidelines.

ANIMAL IDENTIFICATION:
An exhibitor must exhibit breeding heifers, market beef, and feeder calves that have been properly identified. The ID's, registration papers, and tattoos for all entries will be checked by the Superintendent when the animal is brought to the Fair.

- ENTRY LIMIT:**
- An exhibitor is limited to exhibiting TWO market beef animals, TWO breeding beef animals, and TWO feeder calves.
 - Heifers CAN NOT be entered in both breeding and market divisions.

SHOW ORDER: Bucket Calves, Feeder Calves, Breeding Heifers, Showmanship, Market Beef

BREEDING HEIFERS:

- Breeding heifers registered with their breed association and are born after January 1, 2018 are eligible to show in these sections.
- To qualify as purebreds or high percentages in their respective breed, registration papers and tattoos are required to be shown to the Superintendent at Check-In.
- Heifers that are non-registered or crossbred will be exhibited in the Commercial Breeding Heifer class.
- A Champion Breeding Heifer, Reserve Champion Breeding Heifer, and Third Overall Breeding Heifer will be selected from breed champions and reserve champions.
- Shown by breed. Large breed classes will be broken into smaller classes based on birthdate at the discretion of the show Superintendent.

MARKET STEERS & HEIFERS:

- Market Steers will be divided into classes by breed. Classes will be further divided into weight division(s) at the discretion of the Superintendent.
- Market Heifers will be divided into classes by weight at the discretion of the Superintendent.
- A Champion and Reserve Champion Market Heifer will be selected.
- A Champion and Reserve Champion Market Steer will be selected.
- An Overall Champion Market Beef, Reserve Champion Market Beef, and Third Overall Market Beef will be selected.

Division 1001 – Breeding Heifers**Class #**

- 01 Angus
- 02 Balancer
- 03 Charolais
- 04 Charolais Composite
- 05 Chianina
- 06 Hereford
- 07 Maine Anjou
- 08 Maine Angus
- 09 Maintainer
- 10 Red Angus
- 11 Shorthorn
- 12 Shorthorn Plus
- 13 Simmental
- 14 Foundation Simmental
- 15 Commercial (Crossbred)

Division 1003 – Showmanship (Jan 1st Age)**Class #**

- 01 Senior (15-21)
- 02 Intermediate (10-14)
- 03 Junior (6-9)
- 04 Peewee (5 and under)

Division 1002 – Market**Class #**

- 01 Market Heifers
- 02 Angus Steers
- 03 Charolais Steers
- 04 Charolais Composite Steers
- 05 Chianina Steers
- 06 Hereford steers
- 07 Main Anjou Steers
- 08 Maintainer Steers
- 09 Shorthorn Steers
- 10 Shorthorn Plus Steers
- 11 Simmental Steers
- 12 Foundation Simmental Steers
- 13 Crossbred Steers

Division 1004 – Feeder Calves**Class #**

- 01 Feeder Heifers
- 02 Feeder Steers

Division 1005 – Bucket Calves**Class #**

- 01 Sr. Bucket Calves
- 02 Jr. Bucket Calves

Karaoke at the Fair!

SUNDAY, JULY 14th @ 3:30pm

Village Pointe Amphitheater

Come be a
STAR on stage
at the Douglas
County Fair!



 Dreamchaser
Karaoke  SM

www.DreamchaserKaraoke.com

**Free Face Painting
& Balloon Art with**

Rainbow Trout the Clown



Saturday & Sunday
Kids Zone at the
Innovation Station

YOUTH OPEN CLASS GOAT

DEPARTMENT #11

Pre-Registration Deadline:	July 1, 2019
Check In:	July 13, 2019. 8:00am - 10:00am
Show:	July 13, 2019. 11:00am
Entry Fees:	Pre- Registration by July 1, 2019: \$20.00 Per Head After July 1 2019: \$25.00 Per Head
Location:	Chance Ridge - 506 Skyline Rd., Elkhorn, NE 68022
IMPORTANT:	<ul style="list-style-type: none">• This show is a "Blow & Go" Show. No adhesives or paints will be allowed.• There will be NO WASH RACKS and NO POWER PROVIDED, STALL/PEN IN YOUR OWN TRAILER.• Health Papers are required for out of state livestock.
Premiums:	Champion Wether: \$100
70% Payout of Entry Fees	Reserve Champion Wether \$50
back in Class Money.	Champion Doe \$100
	Reserve Champion Doe \$50
	Overall Champion Market \$200
	Overall Reserve Champion Market \$100
	Champion Breeding \$200
	Reserve Champion Breeding \$100
	Showmanship \$100 added to a jackpot
	Best of Douglas County \$30

**Premiums will be mailed
after July 22, 2019**

ADDITIONAL INFORMATION:

- Refer to the GENERAL & ANIMAL RULES AND REGULATIONS.
- Breeding and Market Does are REQUIRED to have a scrapie tag in their ear.
- Animals **CANNOT** be shown in both breeding and market divisions.

AGE: Goats are to have milk teeth and there shall be no evidence of breaking to the skin or eruption of the two permanent front teeth.

HAIR: Market goats must be uniformly slick shorn with 3/8 inch of hair or less from the knee and up at the time of arrival on the fairgrounds. Hair may be left on the legs up to the knees and hocks only.

NECK CHAINS: Goats are to be shown with neck chains or smooth collars only.

SHOWING and HANDLING PRACTICES: The use of showing and/or handling practices that may be considered objectionable or abusive, such as striking or slapping goats may result in the lowering of a ribbon placing. Exhibiting the goat for bracing position is acceptable.

MARKET SHOW CLASS & GENDER: Market goats may be doe or wethers (No billies). All market goats will be weighed and divided into classes based on total numbers and weight range. Does and wethers will show together. NO WEIGHT LIMIT.

BREEDING & MARKET GOAT: All breeding does will be mouthed for age. All doe kids must have all lamb or temporary teeth present; yearling does can have yearling teeth but cannot have two-year old teeth up. Does exhibiting two-year old teeth will be allowed to show but will not be eligible to compete for championship. Classes may be divided at discretion of Show Management.

Breeding Does must be ear tagged or tattooed – registered does must be registered with the breed association by entry date and have the flock tag, or tattoo and registration tag (if required by breed association). Flock tag number must be on the registered paper, and on the ID affidavit and be in the animal's ear at check-in. Both commercial and registered does must also have an official USDA (scrapie) identification tag.

Division 1101- Breeding Does

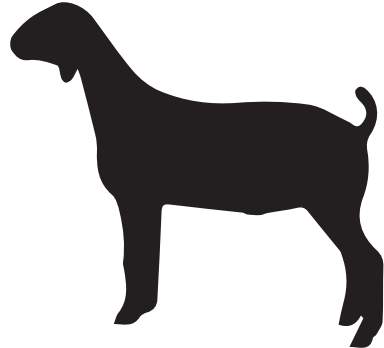
Class

- 01 Birthdate

Division 1102 - Market Goats

Class

- 01 Market Doe & Wether



Division 1103 - Showmanship (JAN. 1ST AGE)

Class

- 01 Senior (15-21)
02 Intermediate (10-14)
03 Junior (6-9)

Division 1104 - Dairy Goats

Class

- 01 Junior Kid (May-August 2019)
02 Intermediate Kid (March-April 2019)
03 Senior Kid (January-February 2019)
04 Junior Yearling (August 26, 2017 - August 25, 2018)
05 Senior Yearling (August 26, 2017-August 25, 2018)
06 Under 2 years, in milk
07 2 years old and under 3 years old (MUST BE IN MILK)
08 3 years old and under 4 years old (MUST BE IN MILK)
09 4 years old and under 5 years old (MUST BE IN MILK)
10 5 years and over (MUST BE IN MILK)
11 Mother and daughter (Dam must be named on entry)

UNIVERSITY *of* NEBRASKA-LINCOLN



NEBRASKA EXTENSION

EXTENSION IS VITAL TO ALL NEBRASKANS

Most Nebraskans aren't aware of how much Extension is supporting them on a daily basis, in almost every area of their life. Many are aware of the services Extension provides to the agricultural community, but Extension provides expertise and know-how to sectors as diverse as nutrition, health care, and technology.

From border to border, Nebraska Extension is making an incredible impact on the success of our state — its youth, its families, its farms and ranches, its communities, its economy.

<https://4h.unl.edu>



WE HAVE AN
ATTACHMENT
FOR THAT.



Bobcat®

www.bobcatofomaha.com

YOUTH OPEN CLASS SHEEP

DEPARTMENT #12

Pre-Registration Deadline:	July 1, 2019
Check In:	July 13, 2019. 10:00am - 12:00pm
Show:	July 13, 2019. 1:00pm
Entry Fees:	Pre- Registration by July 1, 2019: \$20.00 Per Head After July 1, 2019: \$25.00 Per Head
Location:	Chance Ridge - 506 Skyline Rd., Elkhorn, NE 68022
Important:	<ul style="list-style-type: none">This show is a "Blow & Go" Show. No adhesives or paints will be allowed.There will be NO WASH RACKS and NO POWER PROVIDED, STALL/PEN IN YOUR OWN TRAILER.Health Papers are required for out of state livestock.
Premiums:	Champion Wether: \$100
70% Payout of Entry fees	Reserve Champion Wether \$50
Back in Class Money.	Champion Ewe \$100
	Reserve Champion Ewe \$50
	Overall Champion Market \$200
	Overall Reserve Champion Market \$100
	Champion Breeding \$200
	Reserve Champion Breeding \$100
	Showmanship \$100 added to a Jackpot
	Best of Douglas County \$30

**Premiums will be mailed
after July 22, 2019**

SHEEP GUIDELINES:

FOR ADDITIONAL INFORMATION: Refer to the GENERAL & ANIMAL RULES AND REGULATIONS.
REQUIRED to have a scrapie tag in their ear.

ANIMAL IDENTIFICATION: An exhibitor must exhibit breeding sheep and market lambs that have been tagged and identified under their name. The ID's for all sheep entries will be checked by superintendent when the animal is brought to the Fair. Final decision as to the class in which an animal will be shown will rest with the superintendent.

ENTRY LIMIT: An exhibitor is limited to exhibiting a TOTAL of FIVE sheep.
Animals **CANNOT** be shown in both breeding and market divisions.

WEIGH IN: Weight of the sheep will be final once it leaves the weigh-in area.

HEALTH INFORMATION:

- Animals that have active ringworm, fungus or visible warts will not be allowed entry into the Douglas County Fair. If animals are brought and found to be suspect, it is at the Show Superintendent's and Fair Official's discretion to seek advisement from a veterinarian as to possible dismissal of infected animals from the fair and show.
- All sheep must be 5 days or less fresh slick shorn before entry and weigh in at the fair.
- A veterinarian may be present at the time of weigh-in to check lambs. The veterinarian's decision will be final.
- No shearing of Sheep is allowed onsite.

MARKET LAMBS:

- Market Lambs must have been born after January 1 of the current year to enter/exhibit.
- Market Lambs will be shown by weight.
- There will not be a minimum weight requirement.

Division 1202- Breeding Ewe**Class #**

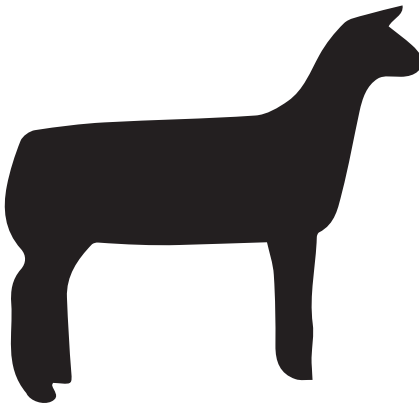
- 01** Meat Breed (Registration Papers Required)
- 02** Wool Breed (Registration Papers Required)
- 03** Commercial

Division 1203- Market (classes will be broken up in weights day of show)**Class #**

- 01** Ewes
- 02** Wethers

Division 1201- Showmanship (JAN 1ST AGE)**Class #**

- 01** Senior (15-21)
- 02** Intermediate (9-14)
- 03** Junior (6-8)



Cultivating Relationships for more than *40 years.*

Knowing what's going on with your soil is the first step
in creating high yielding, sustainable agriculture.

For more information and a listing of our test packages,
visit midwestlabs.com

Soil | Soil Health | Plant Tissue | Nematode | Manure, Biosolids & Compost
Stalk Nitrate | Nutrient Management | Fertilizer & Lime | Feed & Forage



13611 B Street, Omaha, NE 68144
midwestlabs.com | 402.334.7770

ONE Firm. ONE Vision. ONE Client at a time.

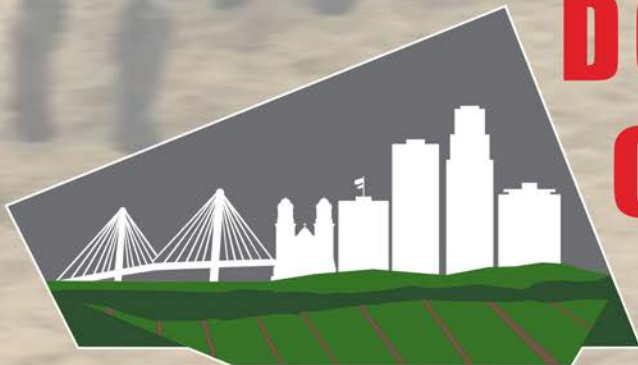


DVORAK

Law Group, LLC

**is proud to be the official
law firm of the**

**DOUGLAS
COUNTY
FAIR**



Where Urban and Rural Meet

YOUTH OPEN CLASS SWINE

DEPARTMENT #13

Pre-Registration Deadline:	July 1, 2019
Check In:	July 14, 2019. 8:00am - 10:00am
Show:	July 14, 2019. 11:00am
Entry Fees:	Pre- Registration by July 1, 2019: \$20.00 After July 1, 2019: \$25.00
Location:	Chance Ridge - 506 Skyline Rd., Elkhorn, NE 68022
IMPORTANT:	<ul style="list-style-type: none">• This show is a "Blow & Go" show.• There will be NO WASH RACKS and NO POWER PROVIDED, STALL/PEN IN YOUR OWN TRAILER.• Health Papers are required for out of state livestock.
Premiums:	Champion Barrow: \$100
70% Payout of Entry Fees back in Class Money.	Reserve Champion Barrow \$50
	Champion Gilt \$100
	Reserve Champion Gilt \$50
	Overall Champion Market \$200
	Overall Reserve Champion Market \$100
	Champion Breeding \$200
	Reserve Champion Breeding \$100
Premiums will be mailed after July 22, 2019	Showmanship \$100 Added in a Jackpot
	Best of Douglas County \$30

SWINE GUIDELINES:

- FOR MORE INFORMATION: Refer to the GENERAL & ANIMAL RULES AND REGULATIONS.
Animals **CANNOT** be entered in both breeding and market divisions.
- ANIMAL IDENTIFICATION: Registered Breeding Gilts are to have both ears notched with the universal ear notching system. ID's must match with the exhibitor's paperwork.
- MARKET SWINE CHECK IN:
- All swine will be broken up into weight groups all breeds will show together
 - Classes will be determined by Show Management
 - There will be NO reweighs
- BREEDING GILTS CHECK IN:
- Breeding gilts must be born after January 1 of the current year.
 - PUREBRED BREEDING GILTS REGISTERED – the exhibitor must have all required breeding papers for the purebred gilt to go into the class. If any paperwork is not matching up, animal will be put in a crossbred class.

CARE & RESPONSIBILITY OF SWINE:

- ANY ANIMAL ON THE GROUNDS MUST HAVE WATER AND FEED TO ENSURE THEIR HEALTH
- Only water may be sprayed and/or applied to the animal.

NON-TERMINAL SHOW:

- The open Douglas County Fair will be a non-terminal show. After the show exhibitors will take animals home.

Division 1301 - Breeding Gilts

Class #

- 01 Breed
 - a. NSR Breeds (Registration Papers are Required)
 - b. Other Registered Breeds (Registration Papers are Required)
 - c. Commercial

Division 1302 - Market Swine

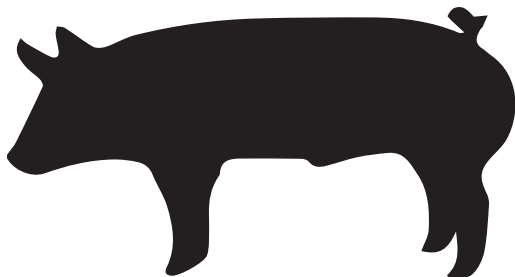
Class #

- 01 Gilts
- 02 Barrow

Division 1303 - Showmanship (Jan. 1st Age)

Class #

- 01 Senior (15-21)
- 02 Intermediate (9-14)
- 03 Junior (6-8)



FROM SUMMER
STAPLES TO

Hot Trends



VILLAGE
POINTE®

This summer, bask in the perfect blend of popular stores,
delicious restaurants and warm weather entertainment
at Village Pointe - *expect an experience.*

168th & W Dodge Rd | 402.505.9773 | VillagePointeShopping.com | [t](#) [f](#) [i](#)

www.DouglasCountyFair.org



Friends of Extension Foundation

Supporting Douglas and Sarpy Counties

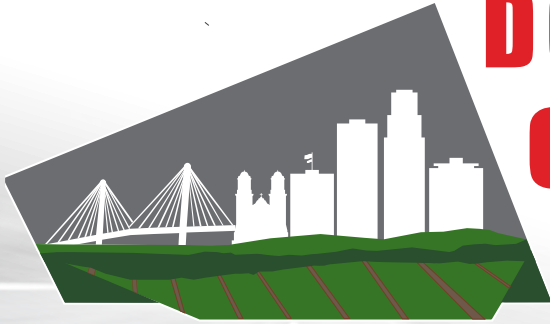
Friends of Extension & 4-H in Douglas/Sarpy County Foundation supports and enhances the University of Nebraska Extension and 4-H programs in Douglas and Sarpy counties.

The Extension and 4-H programs in Douglas and Sarpy counties offer several educational and development opportunities in a wide variety of areas of interest to youth and adults in both urban and rural communities. We are proud of what these valuable organizations do for our community, and support the efforts of Extension and 4-H through our advocacy, grants, and development.



www.friendsofextension.org

THANK YOU!



DOUGLAS COUNTY FAIR

Where Urban and Rural Meet

**SEE YOU AT
THE FAIR NEXT YEAR
JULY 9TH - 12TH**

2020

DOUGLAS COUNTY FAIR

**Village Pointe, Omaha
Chance Ridge, Elkhorn**